



CALIFORNIA-HAWAII ELKS ASSOCIATION
 President's Achievement Award Program 2025-2026
 President: Scott Stephens
 CHEA Chair: Jamie Jasso
 (949) 235-3288 JamieMVSVEIk@gmail.com



Lodge Name & Number: _____
 Address: _____
 District: _____

Membership as of
 April 1, 2025 _____

| ACTIVITY OR PROGRAM | Point Value | Points Earned |
|---|-------------|---------------|
| ADMINISTRATIVE: By-Laws Current (Within 5 years of last general revision approval) | 5 | |
| AMERICANISM: Flag Day Services Observed | 5 | |
| AMERICANISM: Other programs such as parades, flag raising ceremonies, flag retirement ceremonies, law and order night, etc. <i>All programs must be listed on a sheet separately. Entries submitted without breakdown will NOT be accepted.</i> Pledge of Allegiance at a meeting or clinic does not qualify the event as an Americanism program. 2 points per event/ 50 point maximum. | 2 | |
| AUDIT & ACCOUNTING: Timely submission of Annual Budget & Audit to Membership (April) | 5 | |
| AUDIT & ACCOUNTING: Timely submission of FRS reports by 3rd of each month | 5 | |
| AUDIT & ACCOUNTING: Quarterly Audit & Budgets Reports to Membership (July, October and January) | 5 | |
| CHEMPI: Donation by Lodge of \$25.00 per capita | 10 | |
| CHEMPI: Donation by Lodge of \$15.00-\$24.99 per capita | 5 | |
| ENF: Per-member goal of \$5.00 met | 10 | |
| ENF: Additional 10 points for doubling goal | 10 | |
| ENF: Additional 10 points for tripling goal | 10 | |
| ENF: One additional point for each per capita \$1.00 increase over triple goal. | 1 | |
| ENF: 100% participation by Officers | 5 | |
| ENF: Pledge by Elk Auxiliary | 5 | |
| ENF: Two points each for every five new subscriptions | 5 | |
| ENF: 10 Points per Grant received (Beacon, Freedom, Gratitude, Impact, Promise, Spotlight and Welcome Home) | 10 | |
| FRATERNAL: Citizen of the Year Award Program | 5 | |
| MEMBERSHIP: Every Grand Exalted Ruler's Award given (5 points per award) | 5 | |
| MEMBERSHIP: 10 gross gain in membership | 20 | |
| MEMBERSHIP: Lapsation not more than 2 membership loss | 20 | |
| PUBLIC RELATIONS: Two points for each activity as submitted articles and printed in local, state or Grand Lodge paper or magazine. | 2 | |
| PUBLIC RELATIONS: Publish monthly bulletin | 10 | |
| RITUAL: Registered to participate in Ritual Contest | 10 | |
| SUBTOTAL PAGE 1 | | |

| ACTIVITY OR PROGRAM | Point Value | Points Earned |
|---|-------------|---------------|
| SCOUTING: Eagle Scout recognition program | 5 | |
| SCOUTING: Gold Award recognition program | 5 | |
| SCHOLARSHIP: CHEA grants and scholarships (2 points per scholarship) | 2 | |
| SCHOLARSHIP: Local Lodge sponsored scholarship (2 points per scholarship) | 2 | |
| VETERANS: Veteran programs (2 points per program NOT to exceed 50 points). Submit copy of Charity Records report pertaining to Vet events. Entries submitted without breakdown will NOT be accepted. | 2 | |
| VETERANS: Donations for cash, clothing, toiletries, Etc. (2 points for every \$100 <i>value</i> -NOT to exceed 50 points) Submit copy of Charity Records report pertaining to Vet events. | 2 | |
| YOUTH ACTIVITIES: Drug Awareness Program (5 pts for each essay, video or poster submitted, 15 points Max) | 5 | |
| YOUTH ACTIVITIES: Hoop Shoot Program | 15 | |
| YOUTH ACTIVITIES: Soccer Shoot | 15 | |
| YOUTH ACTIVITIES: Other programs such as Little League, Student of the Month, Youth Appreciation Night, Etc. All programs must be listed on a sheet separately. Entries submitted without breakdown will NOT be accepted. 2 points per event! 50 point maximum. | 2 | |
| SUBTOTAL (PAGE 2) | | |
| SUBTOTAL (PAGE 1) | | |
| GRAND TOTAL | | |

Contest Form must be signed by the following for consideration:

Lodge Secretary: _____ Date: _____
 Exalted Ruler: _____ Date: _____
 Exalted Ruler Email: _____

LODGES: COMPLETE AND RETURN FORM TO:

DISTRICT ASSOCIATION VICE PRESIDENT

 Association Vice President is to ensure Lodge is NOT on probation:

Verified by:
 Association Vice President: _____ Date: _____

AVPs: Sign and send all your Lodge's Contest Forms to President's Achievement Award Chair:

Jamie Jasso
 26186 Hillsford Pl
 Lake Forest, CA 92630

Must be postmarked no later than MARCH 5, 2026 for consideration:

Rec'd by CHEA Chair Date: _____