

# EVENT REGISTRATION FORM - MEMBERS & GUESTS

CALIFORNIA-HAWAII ELKS ASSOCIATION  
MID-TERM CONFERENCE- BURBANK CALIFORNIA

NOVEMBER 1 - 3, 2024

DEADLINE IS OCTOBER 1, 2024

**ALL ELKS MUST REGISTER & PAY FEE TO ATTEND ALL BUSINESS SESSIONS AS WELL AS EVENT**

NAME: _____	TITLE: _____
LODGE NAME & No: _____	DISTRICT: _____
HOME ADDRESS: _____	City, ST, ZIP: _____
HOME/CELL PHONE _____	Email: _____
SPOUSE/GUEST NAME MEMBER _____	TITLE: _____

DATE	EVENT	PRICE	No.	TOTAL
EARLY BIRD	EARLY REGISTRATION FEE <b>ALL ELKS MUST REGISTER</b> NO REGISTRATION FEE FOR NON-ELKS SPOUSE OR GUEST		\$ 25.00	
LATE REG	REGISTRATION FEE POSTMARKED AFTER OCTOBER 1, 2024		\$ 35.00	
THURSDAY 10/31/24	GOLF TOURNAMENT DeBELL GOLF CLUB BURBANK 9 AM SHOTGUN START - SEE FLYER FOR DETAILS		\$100.00	
FRIDAY 11/1/24	DINNER & ENTERTAINMENT - BURBANK ELKS 1497 THE DOO DROPS – 50's & 60's DOO WOP & MOTOWN MUSIC BABY BACK RIBS <span style="float: right;">1<sup>ST</sup> SEATING 4:30</span>		\$40.00	
FRIDAY 11/1/24	DINNER & ENTERTAINMENT - BURBANK ELKS 1497 THE DOO DROPS – 50's & 60's DOO WOP & MOTOWN MUSIC BABY BACK RIBS <span style="float: right;">2<sup>ND</sup> SEATING 7:00</span>		\$40.00	
SATURDAY 11/2/24	<b>ELKS NATIONAL FOUNDATION DINNER:</b> Seared Chicken Breast with Steam Rice, Seasonal Vegetables and A jus <b>NO HOST COCKTAILS 5:30 DINNER: 6:30</b>		\$60.00	
SATURDAY 11/2/24	<b>ELKS NATIONAL FOUNDATION DINNER:</b> Vegetables Ravioli with Poblano Sauce <b>NO HOST COCKTAILS 5:30 DINNER: 6:30</b>		\$60.00	
SUNDAY 11/3/24	BURBANK ELKS 1497, CHAMPAGNE BRUNCH BUFFET 8:00AM TO 1:00PM SEE FLYER FOR DETAILS		\$20.00	

**PLEASE REGISTER EARLY MAIL RESERVATIONS PRIOR TO OCTOBER 1, 2024**

**NO REFUNDS AFTER OCTOBER 6, 2024**

**TOTAL \$**

**PAY BY CHECK OR CREDIT CARD, MAKE CHECK PAYABLE TO: BURBANK ELKS # 1497**

CREDIT CARD INFO: _____	TYPE: MC VISA DISCOVER
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NAME: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

Credit No: \_\_\_\_\_ Exp Date: \_\_\_\_\_ CVC \_\_\_\_ Zip Code: \_\_\_\_\_

**MAIL FORM & PAYMENT TO:**

**BURBANK ELKS LODGE # 1497 – 2232 N. HOLLYWOOD WAY BURBANK CA 91505**  
**C/O CHARLENE PEALE, MID-TERM CHAIRMAN**

**IF QUESTIONS CONTACT: CHARLENE PEALE - CELL # 818-207-3807 – EMAIL: METROELKS@GMAIL.COM**

COMMITTEE USE ONLY	CHECK #	CC CONFIRMATION #	DATE:
DO NOT WRITE IN THIS AREA			