



CALIFORNIA-HAWAII ELKS ASSOCIATION  
 President's Achievement Award Program 2020-2021  
 President: Timothy F. Jaeger  
 CHEA Chair: Sandra N. Gowan, PDDGER  
 925-330-0332 sansgolfs4fun@gmail.com



Lodge Name & Number: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 District: \_\_\_\_\_

Membership as of April 1, 2020 _____
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ACTIVITY OR PROGRAM	Point Value	Points Earned
COVID-19 ASSISTANCE TO COMMUNITY: (5 points per program NOT to exceed 50 points). Submit copy of Charity Records report pertaining to COVID-19 events.) <b>Entries submitted without breakdown will NOT be accepted.</b>	5	
ADMINISTRATIVE: By-Laws Current (Within 5 years of last general revision approval)	5	
AMERICANISM: Flag Day Services Observed	5	
AMERICANISM: Other programs such as parades, flag raising ceremonies, flag retirement ceremonies, law and order night, etc. <b>All programs must be listed on a sheet separately. Entries submitted without breakdown will NOT be accepted.</b> Pledge of Allegiance at a meeting or clinic does not qualify the event as an Americanism program. 2 points per event/ 50 point maximum.	2	
AUDIT & ACCOUNTING: Timely submission of Annual Report (4/30)	5	
AUDIT & ACCOUNTING: Timely submission of Annual Audit (6/30)	5	
AUDIT & ACCOUNTING: Timely submission of Semi-Annual Membership Reports	5	
CHEMPI: Donation by Lodge of \$25.00 per capita	10	
CHEMPI: Donation by Lodge of \$15.00-\$24.99 per capita	5	
ENF: Per-member goal of \$4.75 met	10	
ENF: Additional 10 points for doubling goal	10	
ENF: Additional 10 points for tripling goal	10	
ENF: One additional point for each per capita \$1.00 increase over triple goal.	1	
ENF: 100% participation by Officers	5	
ENF: Pledge by Elk Auxiliary	5	
ENF: Two points each for every five new subscriptions	5	
ENF: 10 Points per Grant received (Beacon, Freedom, Gratitude, Impact, Promise, Spotlight and Welcome Home)	10	
FRATERNAL: Citizen of the Year Award Program	5	
MEMBERSHIP: Every Grand Exalted Ruler's Award given (5 points per award)	5	
MEMBERSHIP: 10% gross gain in membership	20	
MEMBERSHIP: Lapsation not more than 2% membership loss	20	
PUBLIC RELATIONS: Two points for each activity as submitted articles and printed in local, state or Grand Lodge paper or magazine.	2	
PUBLIC RELATIONS: Publish monthly bulletin	10	
RITUAL: Registered to participate in Ritual Contest	10	
SUBTOTAL PAGE 1		

ACTIVITY OR PROGRAM	Point Value	Points Earned
SCOUTING: Eagle Scout recognition program	5	
SCOUTING: Gold Award recognition program	5	
SCHOLARSHIP: CHEA grants and scholarships (2 points per scholarship)	2	
SCHOLARSHIP: Local Lodge sponsored scholarship (2 points per scholarship)	2	
VETERANS: Veteran programs (2 points per program NOT to exceed 50 points). Submit copy of Charity Records report pertaining to Vet events. <b>Entries submitted without breakdown will NOT be accepted.</b>	2	
VETERANS: Donations for cash, clothing, toiletries, Etc. (2 points for every \$100 value-- NOT to exceed 50 points) <b>Submit copy of Charity Records report pertaining to Vet events.</b>	2	
YOUTH ACTIVITIES: Drug Awareness Program	15	
YOUTH ACTIVITIES: Hoop Shoot Program	15	
YOUTH ACTIVITIES: Soccer Shoot	15	
YOUTH ACTIVITIES: Other programs such as Little League, Student of the Month, Youth Appreciation Night, Etc. <b>All programs must be listed on a sheet separately. Entries submitted without breakdown will NOT be accepted.</b> 2 points per event/ 50 point maximum.	2	
	SUBTOTAL (PAGE 2)	
	SUBTOTAL ( PAGE 1)	
	GRAND TOTAL	

Contest Form must be signed by the following for consideration:

Lodge Secretary: \_\_\_\_\_ Date: \_\_\_\_\_  
 Exalted Ruler: \_\_\_\_\_ Date: \_\_\_\_\_

LODGES: COMPLETE AND RETURN FORM TO:

DISTRICT ASSOCIATION VICE PRESIDENT

**NO LATER THAN FEBRUARY 1, 2021**

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Association Vice President is to ensure Lodge is NOT on probation:

Verified by:  
 Association Vice President: \_\_\_\_\_ Date: \_\_\_\_\_

AVPs: Sign and send all your Lodge's Contest Forms to President's Achievement Award Chair:  
 Sandy Gowan, PDDGER  
 1332 Fullerton Drive  
 Fairfield, CA 94533-7757

Must be postmarked no later than **MARCH 5, 2021** for consideration:

Rec'd by CHEA Chair Date: \_\_\_\_\_