CLEAR FORM

CALIFORNIA-HAWAII ELKS ASSOCIATION

LODGE ACTIVITIES REPORT

SHEET C

Lodge Select Lodge **Chairperson** _____ **Sheet** ___ **of** ___

Quarterly Report Ending: _____ **Date Submitted** _____

Date	Activity Description	Type of Activity		
		Mandatory	Prescribed	Non-Prescribed
		No. of Persons	No. of Persons	No. of Persons
	Subtotal This Sheet	0	0	0