

# Community Service & Image Brochure

## California-Hawaii Elks Association



Include all Public Relations material; newspaper articles, Lodge Bulletin articles, radio and television announcements, thank you letters and notes, etc. since April 1st.

**Must be submitted not later than February 15th to state PR Chairman, David Harris, 305 Vineyard Town Center #255, Morgan Hill, CA 95037.**

One (1) binder or notebook (3-ring); 8 ½” by 11” and no more than 4” thick. Only one (1) submission will be accepted per Lodge.

Include a “To Whom it May Concern” letter executed by the Lodge Secretary, on official letterhead, verifying Lodge membership effective April 1st.

Brochures not confirming to the above rules/ requirements will not be judged.