

LODGE:
CHAIRMAN:

QUARTERLY AMERICANISM REPORT
LODGE TO DISTRICT REPORT

REPORTS DUE ON THE 5TH OF THE MONTH
JULY, OCTOBER, JANUARY AND APRIL

| A | B | C | D | E | F | G | H | I | J |
|---------------|----------------|--------|--------------------|-----------------|---------------------|-----------|---------------|------------------------|------|
| EVENT | # Participants | # Elks | # Non-Elks Helpers | Total Elk Hours | Total Non-Elk Hours | Elk Miles | Non-Elk Miles | Non Cash Contributions | Cash |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| LODGE TOTALS: | 0 | 0 | 0 | 0 | 0 | 0 | 0 | \$ - | \$ - |

Columns B-D: Count the number of individuals, not teams, couples or groups.

Columns E-F: Indicate total hours. (if six Elks worked six hours each, 6x6-36 hours worked.

Columns G-H: All mileage traveled for preparation of and actual event. (Number of participants times round-trip mileage.

Column I: Cash value of each item (i.e. Hall, food, band, clothing, decorations, etc.) Does not include mileage or hours.

Column J: Actual cash, checks, money orders, gold bullion received. Does not include meals, 50-50 or admission.

GRAND LODGE PROGRAMS THAT YOUR LODGE PARTICIPATED IN THIS QUARTER

| | | | |
|---------------------------------------|--|----------------------------------|--|
| Americanism Essay Contest | | Flag Day | |
| Children's Guide Pledge of Allegiance | | Firefighter Appreciation Day | |
| Classroom Flag Presentation | | Patriot Day | |
| Distribution of Americanism Booklets | | Law Enforcement Appreciation Day | |
| Flag History Display | | Veteran's Corner | |
| Get Out The Vote | | Veteran's Day | |
| Heritage Corner | | Other: | |
| I Fly The Flag Recognition | | Other: | |

Reports are due to District Chairman by the 5th of each month: July, October, January and April