CALIFORNIA-HAWAII ELKS ASSOCIATION

Lodge Activities Report

Sheet B

Lodge _____ **Chairperson** _____ **Sheet ___ of ___**

Quarterly Report Ending **Date Submitted**

		Mandatory	Prescribed	Non-Prescribed
Date	**Lodge Activity**	**# of Persons**	**# of Persons**	**# of Persons**
	Subtotal This Sheet	0	0	0
	Subtotal All Sheets B(s)			
	Grand Total All Sheets			