

# CALIFORNIA-HAWAII ELKS MAJOR PROJECT, INC.

Since 1950  
Elks Program For Children With Disabilities

BEQUESTS AND LIVING  
TRUSTS COMMITTEE



Return Report to:

DENNIS SHAFFER  
VICE CHAIRMAN NORTH

**DISTRICT BLT CHAIRPERSON'S REPORT/SURVEY**  
Due Dates: August 1st, November 1st, February 1st, April 15th

District: \_\_\_\_\_

Date: \_\_\_\_\_

1. Number of Lodges in District: \_\_\_\_\_
2. Number of Lodge BLT Chairpersons \_\_\_\_\_ Yes    No
3. Have you furnished the *list of duties* to each Lodge BLT Chairperson: ( )    ( )
4. Do you know the name, address & phone number of each Lodge BLT Chairperson? ( )    ( )
5. Have you sent a package of *BLT articles* (for lodge bulletins) to each BLT Chairperson? ( )    ( )
6. Are BLT articles being published in your district lodge bulletins? ( )    ( )
7. Approximate number of BLT articles published Y-T-D? \_\_\_\_\_
8. How many BLT presentations/reports have you made Y-T-D? \_\_\_\_\_
  - A. At Lodges \_\_\_\_\_
  - B. At DD Clinics \_\_\_\_\_
- Comments: \_\_\_\_\_
9. Are you and/or your spouse a *BLT Benefactor*? ( )    ( )
10. Are you an officer of the Lodge? ( \_\_\_\_\_ ) ( )    ( )
11. Do you also chair other lodge committees? ( \_\_\_\_\_ ) ( )    ( )
12. Do you have any marketing ideas to increase *BLT Awareness*? ( )    ( )
13. Have you read the BLT manual? ( )    ( )
14. Have you distributed the BLT manual to each Lodge BLT Chairperson? ( )    ( )

Comments: \_\_\_\_\_
15. Do you have a supply of BLT information brochures/fliers? ( )    ( )

Comments: \_\_\_\_\_
16. Is there any BLT information you would like to have? ( )    ( )
17. Please provide any *Pro or Con* comments you have on the BLT program:

\_\_\_\_\_