LODGE MONTHLY AMERICANISM REPORT

LODGE NAME AND NUMBER _____

To; District American Chairperson _____

FROM: Lodge Chairperson _____

SUBJECT: Monthly Americanism Report Month of

A	B	C	D	E	F	G	H	I	J	K
Date	Event	# Participants	# Elks	# Non-Elks	Total Elk Hours	Total Non-Elk Hours	Elk Miles	Non-Elk Miles	Non Cash Contributions	Cash Contributions
Totals										

Columns C-E Count of the numbers of individuals, not couples, teams or groups.

Columns F-G Indicate Total hours. (If six Elks worked six hours each, 6X6=36 hours worked)

Columns H-I All mileage traveled for preparation of and actual event. (Number of participants times round trip mileage.)

Column J Cash value of each, Hall, food, band, clothing, decorations, etc. (Does not include hours or mileage.)

Column K Actual cash, checks, money orders or value of saving bonds received.

Number of events Lodge participated in this month _____

	Lodge Brochure Contest	_____		Show Your Colors America	_____
	American Essay Contest	_____		Flag History Display	_____
	Children's Guide Pledge of Allegiance	_____		Get Out The Vote	_____
	Heritage Corner	_____		Flag Day/Veterans Day Programs	_____
	Classroom Flag Presentation	_____		Distribution of Americanism Booklets	_____
	I Fly the flag Recognition	_____		Other	_____

SUBMIT TO DISTRICT CHAIRPERSON BEFORE THE 5TH OF THE MONTH

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